



Ouachita River School District 2014/2015 School Year

Standards Annual Accreditation Report

Ouachita River School District

Accreditation Status: Accredited

District:

5706000 - Ouachita River School District

Superintendent Jerrall Strasner

143 Polk 96

Mena, AR 71953

479-394-2348

Schools:

5706001 - [Acorn Elementary School](#) - Accredited

5706002 - [Acorn High School](#) - Cited

5706010 - [Oden Maddox Elementary School](#) - Accredited

5706011 - [Oden High School](#) - Accredited

ADE Standards Assurance Supervisor:

Timothy Barnes

Timothy.Barnes@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

District Details Summary

| Student Enrollment | | District Information | | |
|-----------------------------|-------------------------------|----------------------|-------------------------|-------------------|
| Grade Level | Student Count | Total Enrollment | Staff Development Hours | Total Book Volume |
| 01 | 45 | 712 | 240 | 25064 |
| 02 | 44 | | | |
| 03 | 54 | | | |
| 04 | 56 | | | |
| 05 | 58 | | | |
| 06 | 50 | | | |
| 07 | 50 | | | |
| 08 | 64 | | | |
| 09 | 52 | | | |
| | | | | |

| FTE Information | | | |
|-----------------|-----------|--------------------|--------------------------|
| Counselor | Principal | Assitant Principal | Library/Media Specialist |
| 2.87 | 1.70 | 0.00 | 1.00 |

| | | |
|----|----|--|
| K | 55 | |
| 10 | 59 | |
| 11 | 67 | |
| 12 | 58 | |



Acorn Elementary School
2014/15 School Year

Standards Annual Accreditation Report

Acorn Elementary School

Accreditation Status: Accredited

District:

5706000 - [Ouachita River School District](#)

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Mena , AR 71953

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ADE Standards Assurance Supervisor:

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Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

School Details Summary

| Student Enrollment | | School Information | | |
|-----------------------------|-------------------------------|--------------------|-------------------------|--------------------------|
| Grade Level | Student Count | Total Enrollment | Staff Development Hours | Total Book Volume |
| 01 | 34 | 239 | 60 | 6070 |
| 02 | 33 | | | |
| 03 | 39 | | | |
| 04 | 46 | | | |
| 05 | 46 | | | |
| K | 41 | | | |
| | | FTE Information | | |
| | | Counselor | Principal | Assistant Principal |
| | | 0.87 | 0.00 | 0.00 |
| | | | | Library/Media Specialist |
| | | | | 0.50 |



Acorn High School
2014/15 School Year

Standards Annual Accreditation Report

Acorn High School

Accreditation Status: Cited

District:

5706000 - [Ouachita River School District](#)

Superintendent Jerrall Strasner

143 Polk 96

Mena , AR 71953

479-394-2348

ADE Standards Assurance Supervisor:

Timothy Barnes

Timothy.Barnes@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Provisional License | X | 15.03.6 | 5706002 | Provisional License: Mrs., Robinson Criminal Law (Criminal Law) | | |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: STANDRIDGE, LISA: 972100 Special Education Language Arts | ALP Licensure Completion Date: 09/01/2016 | Cited |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: STANDRIDGE, LISA: 972110 Special Education Reading | ALP Licensure Completion Date: 09/01/2016 | Cited |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: STANDRIDGE, LISA: 972300 Special Education Mathematics | ALP Licensure Completion Date: 09/01/2016 | Cited |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: STANDRIDGE, LISA: 973910 Alternate Assessment Science | ALP Licensure Completion Date: 09/01/2016 | Cited |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: BAKER, CHRISTOPHER: 415000 Journalism I | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: HAWKINS, JOHN: 366210 Science Grade 6 | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: HAWKINS, JOHN: 377210 Science Grade 7 | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706002 | Job Not Certified: HAWKINS, JOHN: 388210 Science Grade 8 | ALP Licensure Completion Date: 09/01/2017 | |

School Details Summary

| Student Enrollment | | School Information | | |
|-----------------------------|-------------------------------|------------------------|-------------------------|---------------------------------|
| Grade Level | Student Count | Total Enrollment | Staff Development Hours | Total Book Volume |
| 06 | 44 | 293 | 60 | 8789 |
| 07 | 37 | FTE Information | | |
| 08 | 48 | | | |
| 09 | 37 | | | |
| 10 | 36 | | | |
| 11 | 46 | | | |
| 12 | 45 | Counselor | Principal | Assistant Principal |
| | | 1.00 | 0.50 | 0.00 |
| | | | | Library/Media Specialist |
| | | | | 0.50 |



Oden Maddox Elementary School
2014/15 School Year

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Oden Maddox Elementary School

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District:

5706000 - [Ouachita River School District](#)

Superintendent Jerrall Strasner

143 Polk 96

Mena , AR 71953

479-394-2348

ADE Standards Assurance Supervisor:

Timothy Barnes

Timothy.Barnes@arkansas.gov

Telephone: 501-682-4380

Fax: 501-682-4618

No exceptions found.

School Details Summary

| Student Enrollment | | School Information | | |
|-----------------------------|-------------------------------|---------------------|--------------------------|-------------------|
| Grade Level | Student Count | Total Enrollment | Staff Development Hours | Total Book Volume |
| 01 | 11 | 79 | 60 | 5835 |
| 02 | 11 | | | |
| 03 | 15 | | | |
| 04 | 10 | | | |
| 05 | 12 | | | |
| 06 | 6 | | | |
| K | 14 | | | |
| FTE Information | | | | |
| Counselor | Principal | Assistant Principal | Library/Media Specialist | |
| 0.50 | 0.70 | 0.00 | 0.00 | |



Oden High School
2014/15 School Year

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| <u>Exception Description</u> | <u>Standard</u> | <u>Rule</u> | <u>LEA</u> | <u>Description</u> | <u>Comments</u> | <u>Status</u> |
|------------------------------|-----------------|-------------|------------|---|---|---------------|
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: CARMACK, PATRICIA: 470000 American History | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: CARMACK, PATRICIA: 471000 World History | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: CARMACK, PATRICIA: 472000 Civics (.5 credit) | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: CARMACK, PATRICIA: 474200 Contemporary United States History (.5 credit) | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: CARMACK, PATRICIA: 571020 AP World History | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: LEDBETTER, DAVONNE: 377710 Social Studies Grade 7 | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: LEDBETTER, DAVONNE: 378720 Arkansas History 7-8 | ALP Licensure Completion Date: 09/01/2017 | |
| Job Not Certified | X | 15.03.3 | 5706011 | Job Not Certified: LEDBETTER, DAVONNE: 388710 Social Studies Grade 8 | ALP Licensure Completion Date: 09/01/2017 | |

School Details Summary

| Student Enrollment | |
|--------------------|----------------------|
| <u>Grade Level</u> | <u>Student Count</u> |
| 07 | 13 |
| 08 | 16 |
| 09 | 15 |
| 10 | 23 |
| 11 | 21 |
| 12 | 13 |

| School Information | | |
|--------------------|-------------------------|-------------------|
| Total Enrollment | Staff Development Hours | Total Book Volume |
| 101 | 60 | 4370 |

| FTE Information | | | |
|-----------------|-----------|---------------------|--------------------------|
| Counselor | Principal | Assistant Principal | Library/Media Specialist |
| 0.50 | 0.50 | 0.00 | 0.00 |

